

Imam Husayn's Arbaeen and the Islamic World Capacities

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Man is an inherently social being whose life depends on his social participation with his fellows. Basically, since the beginning of his life, human has needed cooperation with others in order to achieve his needs. Based on this, the analysis of the ups and downs of the historical evolution of human life shows that the foundation of the flow of life and its dynamics was based on social participation. In this way, one of the most important topics of political systems was social participation. Social participation is a process through which the social personality of people is formed and prepares them for team work. Participation is something that is achieved in various areas such as interaction, acceptance, compatibility, solidarity, integration and cooperation.

Therefore, unity and cohesion guarantees the success of the members of a society. This unity and cohesion causes the society to be directed towards excellence and growth and away from fragmentation and division which causes degeneration. In fact, the unity and cohesion of the people of a society are the means of their movement towards the desired goals and will lead to the growth of the society. At the same time, internal discord and disharmony shakes the foundations of society and destroys its consistency. If a society suffers from the separation of social elements and individual

communication, the awareness of that society will be declined and marginal issues will prevail over the central issues. In such a situation, the rival stream will spread mistrust among the people of that society. In this condition, because the cooperation among the members of the society decreases, the social gaps will become deeper and the society will follow the path of downfall and finally destruction. The Islamic world, as a "United Ummah", contains various cultures and values. This characteristics provides the way for the growth and excellence of Muslims, and neglecting solidarity and economic elevation of the Islamic Ummah, but also it will be a barrier, which will gradually undermine these values. The Islamic world has been

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facing a fundamental challenge for a long time, which has become the source of many of its problems. The challenge of "decrease in social solidarity" and "mutual mistrust of Muslims" has become a highway for the Islamic nation to become fragmented and to increase its internal conflict every day.

In the atmosphere of lack of solidarity among Muslims, the enemies are redoubled their efforts to destroy Islamic teachings and dictate Western values to the people while fueling the fire of mutual distrust. It is clear that if the beliefs of the community are rejected, the solidarity of that society will turn into dissociation and eventually self-destruction. As a result, some kind of cultural, political and social divergence will dominate that society. Now, in a society that has taken a long step towards achieving new civilization, such a situation will be very dangerous.

In such a situation, spontaneous popular movements and religious ceremonies, which are rooted in the God-oriented nature of humans and the authentic Islamic tradition, will be able to solve a large part of the challenges and increase the solidarity among the Islamic Ummah. Basically, true religious values have a high power in bringing people emotionally closer to each other and they are considered an important element in the formation of social harmony and solidarity. One of the religious programs and rituals that cause more and more solidarity among Muslims is the global Imam Husayn's Arbaeen walking movement.

This spontaneous popular movement has been the axis of Muslim solidarity from the beginning of its emergence until today.

In the midst of the growth and expansion of Imam Husayn's Arbaeen thought, which itself is a manifestation of the Islamic Revolution and a link in the chain of resistance discourse, the rival movement that is always try to increase division and divergence of Muslims, attempt to disrupt this great movement. For this reason, they are always trying to damage people's view of Arbaeen. These actions, which will become more complicated and develop more with the expansion of walking, if it not countered, can create challenges in the way of its global impact. The most important step in a dynamic and effective confrontation with such actions is to explain the dimensions, intellectual-mystical foundations and the relation of the Arbaeen walk with today's and future developments in the Islamic world, so that both the knowledge of Muslims regarding this phenomenon increases and the remove the rival plan against the Unity of Ummah.